

**Agenda**  
**Regular Meeting**  
**Auburn Community Unit School District # 10**  
**District Office**  
**Wednesday, March 20, 2024 7:00 P.M.**

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. ADOPT THE AGENDA **(ACTION)**
4. COMMUNICATIONS
  - 4-1. Recognitions
    - JH Wrestling
    - Tommy Meyers - 250 Wins
    - Scholastic Bowl won Regional
    - Boys Varsity Basketball
  - 4-2. Opportunity for visitors to address the school Board concerning any agenda topic other than personnel (5 minute limit per topic)
  - 4-3. Communications  
Spotlight
    - MS - Char Goyke
    - ES - 1<sup>st</sup> Grade "Amazing Race"
5. Closed Session as allowed under the provisions within the Open Meetings Act, Chapter 120/2, to consider information regarding personnel, individual students in special education, negotiations, and potential litigation
- ❖ 6. **CONSENT AGENDA ITEMS (ACTION)**
  - ❖ 6-1. **SASED Action Items**
- ❖ 7. **APPROVAL OF MINUTES OF PREVIOUS MEETING (ACTION)**
  - ❖ 7-1. **Regular Board Meeting of 2/27/2024**
- ❖ 8. **AUTHORIZATION OF PAYMENT OF BILLS (ACTION)**
  - ❖ 8-1. **School District Accounts Payable / Payroll**
  - ❖ 8-2. **School Activity Accounts**
- ❖ 9. **APPROVAL OF TREASURER'S REPORT (ACTION)**
  - ❖ 9-1. **Monthly Financial Report**
  - ❖ 9-2. **Monthly Activity Accounts Report**
10. Superintendent Report (INFORMATIONAL ITEMS)
  - 10-1. District Updates
    - Baseball Scoreboard
  - 10-2. Cash Flow Analysis
11. **NEW BUSINESS (ACTION)**
  - 11-1. Approve renaming 6th Grade Jamboree to "Robert Hilligoss 6th Grade Jamboree"
  - 11-2. Approve Ag Program MOU
  - 11-3. Approve Auburn CUSD #10 and Divernon Fire Protection District MOU
  - 11-4. Approve Purchasing District Phone / Bell System
  - 11-5. Approve Administrators' Contracts

12. OTHER BUSINESS (**ACTION**)

- ❖ 12-1. **Accept Resignation of HS Classroom Monitor - Andrew Huber**
- ❖ 12-2. **Approve System of Dismissal List**
- ❖ 12-3. **Approve IHSA 24/25 Membership**
- ❖ 12-4. **Approve IESA 24/25 Membership**
- ❖ 12-5. **Re-Employ Support Staff**
- ❖ 12-6. **Re-Employ Non-Tenured Teachers**
- ❖ 12-7. **Re-Employ Tenured Teachers**
- ❖ 12-8. **Employ JH Life Skills / Structured Teacher - Amanda Castleman**
- ❖ 12-9. **Approve the Directive for Electronic Equipment Disposition**

13. COMMUNICATIONS

- 13-1. Opportunity of visitors to address the School Board concerning any agenda topic other than personnel. (5 minute limit per topic)

14. ADJOURNMENT (**Action**)

- ❖ **Items will be approved in consent agenda unless a board member requests that an item is pulled out to be dealt with separately.**

- **All employment is contingent on background check / EHR check / license verification.**

Next Regular Board Meeting - April 17, 2024