|    | <b>А</b> В   | С  | D             | E                        | F                     | G                        | Н                        | ı                    | 1 1                 | к            | 1       | M                 |
|----|--|--|---------------|--------------------------|-----------------------|--------------------------|--------------------------|----------------------|---------------------|--------------|---------|-------------------|
|    | η υ  | U  |               |                          | STATEMENT OF A        |                          |                          | EAD ENDING IIINI     | = 30, 2010          | IX I         |         | IVI               |
| 1  | ANNUAL STATEMENT OF AFFAIRS SUMMARY FOR FISCAL YEAR ENDING JUNE 30, 2019 |  |               |                          |                       |                          |                          |                      |                     |              |         |                   |
| 2  |  |  |               |                          |                       |                          |                          |                      |                     |              |         |                   |
| 3  | The summary r  | The summary must be published in the local newspaper.  |               |                          |                       |                          |                          |                      |                     |              |         |                   |
| 4  | The Summary must be published in the local newspaper.                    |  |               |                          |                       |                          |                          |                      |                     |              |         |                   |
|    | Copies of the detailed   | Copies of the detailed Annual Statement of Affairs for the Fiscal Year Ending June 30, 2019 will be available for public inspection in the school district/joint agreement administrative office by December 1, annually. Individuals wanting to |               |                          |                       |                          |                          |                      |                     |              |         |                   |
| 5  | review this Annual St  | atement of Affairs should cor  | ntact:        |                          |                       |                          |                          |                      |                     |              |         |                   |
| 6  | Aubui  | n CUSD #10   |               | 606 N                    | orth Street Aubur     | n IL                     |                          | 217-438-6164         |                     | 8:00 am -    | 4:00 pm |                   |
| 7  | School District/Joint  | Agreement Name   | _             |                          | Address               |                          |                          | Telephone            | -                   | Office I     | Hours   |                   |
| 8  | Also by January 15.  | annually the detailed Annua  | al Statement  | of Affairs for the Fisca | I Year Ending June    | 30, 2019, will be poste  | ed on the Illinois State | Board of Education's | website@ www.isbe.i | net.         |         |                   |
| 5  |  | Also by <b>January 15, annually</b> the detailed Annual Statement of Affairs for the <b>Fiscal Year Ending June 30, 2019</b> , will be posted on the Illinois State Board of Education's website@ www.isbe.net.                                  |               |                          |                       |                          |                          |                      |                     |              |         |                   |
| 10 | SUMMARY: The following   | owing is the Annual Stateme  | nt of Affairs | Summary that is require  | ed to be published by | the school district/joir | it agreement for the p   | ast fiscal year.     |                     |              |         |                   |
| 12 | Statement of Opera   | tions as of June 30, 2019  |               |                          |                       |                          |                          |                      |                     |              |         |                   |
|    |  |  |               |                          | Operations &          |                          |                          | Municipal            |                     |              |         | Fire Prevention & |
| 42 |  |  |               | Educational              | Maintenance           | Debt Services            | Transportation           | Retirement/Social    | Capital Projects    | Working Cash | Tort    | Safety            |
| 13 | Local Sources  |  | 1000          | 3,756,577                | 906,042               | 862,247                  | 500,508                  | Security 200,620     | 37.424              | 46.868       | 0       | 51,000            |
| 14 |  | ots/Revenues from One  | 2000          | 3,730,377                | 300,042               | 002,247                  | 300,300                  | 200,020              | 51,424              | 40,000       |         | 31,000            |
| 15 | District to Another Dis  |  | 2000          | 127,792                  | 0                     |                          | 0                        | 0                    |                     |              |         |                   |
| 16 | State Sources  |  | 3000          | 5,131,627                | 537,000               | 0                        | 0                        | 0                    | 0                   | 0            | 0       | 0                 |
| 17 | Federal Sources  |  | 4000          | 514,813                  | 0                     | 0                        | 0                        | 0                    | 0                   | 0            | 0       | 0                 |
| 18 | Total Direct Rece  | ipts/Revenues  |               | 9,530,809                | 1,443,042             | 862,247                  | 500,508                  | 200,620              | 37,424              | 46,868       | 0       | 51,000            |
| 19 | Total Direct Disbu   | ursements/Expenditures   |               | 8,847,781                | 1,214,051             | 873,519                  | 669,717                  | 381,773              | 9,056               |              | 0       | 33,488            |
| 20 | Other Sources/Uses   | of Funds   |               | 0                        | 0                     | 0                        | 0                        | •                    | 0                   | 0            | 0       | 0                 |
| 21 | Beginning Fund Ba  | lances - July 1, 2018  |               | 4,832,190                | 642,106               | 378,748                  | 766,690                  | 875,589              | 86,262              | 853,709      | 0       | 113,875           |
| 22 | Other Changes in Fu  | nd Balances  |               | 0                        | 0                     | 0                        | 0                        | 0                    | 0                   | 0            | 0       | 0                 |
| 23 | <b>Ending Fund Balance</b>   | ces June 30, 2019  |               | 5,515,218                | 871,097               | 367,476                  | 597,481                  | 694,436              | 114,630             | 900,577      | 0       | 131,387           |

## Α В С D Ε F G SALARY SCHEDULE OF GROSS PAYMENTS FOR CERTIFICATED PERSONNEL AND NON-CERTIFICATED PERSONNEL 2 3 4 5 6 7 This listing must be published in the local newspaper, sent to ISBE, and retained within your district/joint agreement administrative office for public inspection. Auburn CUSD #10 51-084-0100-26-0000 8 9 10 **GROSS PAYMENT FOR CERTIFIDE PERSONNEL** 11 12 Salary Range: \$25,000 - \$39,999 Salary Range: \$40,000 - \$59,999 Salary Range: Less Than \$25,000 Salary Range: 60,000 - \$89,999 Salary Range: \$90,000 and over 13 BERBANO, JESSICA L ARMSTRONG, BRIDGET E BAILEY, CHRISTINE R BATES. DAVE BRIAN ABEL, ALLAN A 14 BOSTON, CATHERINE DAMBACHER, JAMES M ARTHALONY, CHRIS T BATES. MICHELE R DONALDSON, AMY M 15 BROOKS, ROGER A DOBSON REESE, JODI M BEHRENDS-CUNNINGHAM, MARTHA L BRANDT, ROD S DUDLEY, MARK A 16 CAREY, JOHN E GROTTS, KIMBERLY A BERTETTO, DANA M DICKEY, BONNIE ESSEX, NATHAN A 17 KRIVI, ANTHONY S CARRIGAN, DANIEL B BLEVINS, ASHLEY E EAKER, LAURA M GRIMM, MATTHEW R 18 CARRIGAN, RYLEE M MOLINA, NORMA I BOWMAN, JAMI G EDWARDS, MARY LYNNETTE ROOT, DARREN J 19 CLEVENGER, DAVID M WEAVER, ERICA D HEMBERGER, TRICIA M BUSBY, TONYA J 20 EASON, JEFFREY W WILLIAMS, AMY J CARLILE, RICHARD P KERHLIKAR, MARK EMMERT, LARRY J WISE, MALLORY A COLYER, TERRI L LEONARD, ANGELA M 22 23 24 ESSEX. CYNTHIA M WOOSLEY, NATHANIA H COPPLE, PAULETTE E MARTIN, KIMBERLY A FRELIGH. MICHELLE L DAUGHERTY, JENNIFER L MILLER, MARY M FRERICHS, EMILY N DETMERS, ERICA L NEWHOUSE, BARBARA 25 26 GIAMMARRUSCO, DAVE DOWSON, ALETHEA M PHALEN, AMY SUE GREENWOOD, MASON T DURBIN, JENNIFER L SAMPLE, DENISE P 27 HAMM, COURTNEY A FARRIS, DAVID M SMARGIASSI, DONNA K 28 HAMMER, GREGORY N FRITZ, ABBY L SMITH, GREGORY 29 HINKEY, SARAH M GARDNER, RYAN D SMITH, JEFFREY M HOWARD, CHARLES F GOYKE, CHARLYNN 31 JOHNSON, ALEXIS R GROENINGER. PATRICIA E 32 33 34 35 36 37 HARKNESS, SARAH LANIER, BRAXTON W LAW, LAUREL LEE HOLLAND, AMANDA G LICHT, CHRISTOPHER ALAN HOLLIDAY, TRACY LYNN HOLMAN, JOSHUA M MACKEY, SHAWN P MEADOWS, MARIE O JONES, SANDY J MEYERS, THOMAS KARAFFA, HEATHER L 38 39 40 41 KRAUS, SARA MICANCIN, CHRISTINE E MORTEN, MARK A LADAGE, KIMBERLY A PERKINS, STEVEN R LEX, ASHLEY R STRUBINGER, DEBORAH A LITTEKEN, AUTUMN E 42 43 44 45 46 47 48 49 50 LUTTRELL, MARK A MARFELL, JEANNIE MARQUES, MELINDA S MARSHALL, JENNIFER L MATTHEWS, CARRIE C MCCOY, SETH A MURPHY, COURTNEY E NOLLER, HOLLY A O'ROURKE, KEVIN R ODELL, JODI M PARRISH, SANDRA K

PEARCE. THERESA L

|  | A B | С | D                     | Е | F | G |
|--|-----|---|-----------------------|---|---|---|
| 54   |     |   | PHILBRICK, REBEKAH W  |   |   |   |
| 55   |     |   | PIATT, JARED D        |   |   |   |
| 56   |     |   | POINTS, ALISHA L      |   |   |   |
| 57   |     |   | RAMSEY, ANGELA        |   |   |   |
| 58   |     |   | RANTANEN, MARK T      |   |   |   |
| 50   |     |   | REEDY, KENNETH E      |   |   |   |
| 39   |     |   | REEDT, RENNETH E      |   |   |   |
| 60   |     |   | RIKAS, WHITNEY D      |   |   |   |
| 61   |     |   | ROBINSON, NATHAN D    |   |   |   |
| 62   |     |   | SCHMIDT, ANNE E       |   |   |   |
| 63   |     |   | SMITH, SARAH B        |   |   |   |
| 64   |     |   | SMITH, SUZANNE J      |   |   |   |
| 65   |     |   | SPENCER, BECKY L      |   |   |   |
| 66   |     |   | STAGGEMEYER, GAYLE D  |   |   |   |
| 67   |     |   | STEVENS, JEFF         |   |   |   |
| 68   |     |   | THOMPSON, KATHERINE E |   |   |   |
| 69   |     |   | VISINTIN, MEGHAN E    |   |   |   |
| 70   |     |   | WARWICK, MELISSA J    |   |   |   |
| 71   |     |   | WEBER, JAY M          |   |   |   |
| 71   |     |   | WHEAT, DAWN M         |   |   |   |
| 72   |     |   | WORKMAN JENNIEED I    |   |   |   |
| 73   |     |   | WORKMAN, JENNIFER L   |   |   |   |
| 74   |     |   |                       |   |   |   |
| 75   |     |   |                       |   |   |   |
| 76   |     |   |                       |   |   |   |
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| 07   |     |   |                       |   |   |   |
| 88   |     |   |                       |   |   |   |
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| 93   |     |   |                       |   |   |   |
| 94   |     |   |                       |   |   |   |
| 95   |     |   |                       |   |   |   |
| 54<br>55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65<br>66<br>67<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78<br>80<br>81<br>82<br>83<br>84<br>85<br>86<br>87<br>88<br>89<br>90<br>91<br>92<br>93<br>94<br>95<br>96<br>97<br>98<br>99<br>100<br>101<br>102<br>103<br>104<br>104<br>105<br>106<br>107<br>107<br>107<br>107<br>107<br>107<br>107<br>107 |     |   |                       |   |   |   |
| 97   |     |   |                       |   |   |   |
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| 101  |     |   |                       |   |   |   |
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| Н                                   | 1                                 | J                                 | K                               | L |
|-------------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---|
| 1                                   |                                   |                                   |                                 |   |
| 2                                   |                                   |                                   |                                 |   |
| 1<br>2<br>3<br>4<br>5<br>6          |                                   |                                   |                                 |   |
| 4                                   |                                   |                                   |                                 |   |
| 5                                   |                                   |                                   |                                 |   |
| 6                                   |                                   |                                   |                                 |   |
| 7                                   |                                   |                                   |                                 |   |
| 8                                   |                                   |                                   |                                 |   |
| 9 GROSS PAYMENT FOR NON-CERTIFIED F | PERSONNEL PERSONNEL               |                                   |                                 |   |
| 10                                  |                                   |                                   |                                 |   |
| 11 Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: \$60,000 and over |   |
| 12 ABBOTT, TABITHA L                | CAPELLA, SUSAN                    | DEFREITAS, JOSEPH A               | OLLER, BOBBY G                  |   |
| 13 ATWELL, TODD L                   | CLARK, JAMES E                    | GUILE, GINA C                     | SCHEUERMANN, DAVID A            |   |
| 14 AUDI, ZACKARIAH M                | EMERY, JOLEEN F                   | HOWARD, RUBY IRENE                |                                 |   |
| 15 AUSTIN, LINDA LUAN               | FRANK, KELSEY E                   | KERHLIKAR, PAUL M                 |                                 |   |
| 16 BENNETT, AMY L                   | GIRON, ARTEMIA VEGA               |                                   |                                 |   |
| 17 BESJAK, CYNTHIA A                | GIRON, MA AGUIRRE DE              |                                   |                                 |   |
| 18 BLEVINS, BRADLEY M               | HAMILTON, WADE E                  |                                   |                                 |   |
| 19 BOSTICK, LORI A                  | HAMMOND, RONALD E                 |                                   |                                 |   |
| 20 BROCKHOUSE, JUSTIN A             | HUFF JONES, LORI L                |                                   |                                 |   |
| 21 BUTLER, RODNEY S                 | JARRARD, RONALD W                 |                                   |                                 |   |
| 22 CAREY, DELENE GAIL               | KESSLER, JENNIFER A               |                                   |                                 |   |
| 23 CARRIGAN, ANDREW W               | LUKE, JULIE J                     |                                   |                                 |   |
| 24 CATRON, DONALD G                 | MALONE, ANASTASIA E               |                                   |                                 |   |
| 25 CHRISLER, JOHN L                 | MOORE, JERRY L                    |                                   |                                 |   |
| 26 COURTNEY, HOLLY J                | MOORE, JOHN A                     |                                   |                                 |   |
| 27 CREED, ROLAND P                  | NUNEZ, FRANCISCO J                |                                   |                                 |   |
| 28 CRIBBETT, JOHN F                 | PEECHER, KEVIN R                  |                                   |                                 |   |
| 29 DAMBACHER, KAY E                 | ROSS, TERESA S                    |                                   |                                 |   |
| 30 DELICATH, RON C                  | ROTHE, LYDIA M                    |                                   |                                 |   |
| 31 DEVOS JR, VICTOR                 | SHARP, AMY L                      |                                   |                                 |   |
| 32 DEVOS, DANIELLE M                | TAYLOR, DIANA M                   |                                   |                                 |   |
| 33 ELSTON, DAVEY J                  | VAN BEBBER, PATRICIA L            |                                   |                                 |   |
| 34 FARTHING, LISA A                 | WHITE, EDWARD M                   |                                   |                                 |   |
| 35 FUCHS, CRAIG A                   |                                   |                                   |                                 |   |
| 36 GONZALEZ, PAULA                  |                                   |                                   |                                 |   |
| 37 GOODRICH III, GLEN F             |                                   |                                   |                                 |   |
| 38 GREENE, CAROL S                  |                                   |                                   |                                 |   |
| 39 GRIDER, BRENDA                   |                                   |                                   |                                 |   |
| 40 GRIFFITH, LARRY D                |                                   |                                   |                                 |   |
| 41 HARDEN, JACK                     |                                   |                                   |                                 |   |
| 42 HARMON, KRISTIN S                |                                   |                                   |                                 |   |
| 43 HEMBERGER, JAMES A               |                                   |                                   |                                 |   |
| 44 HOYLE, WENDELL H                 |                                   |                                   |                                 |   |
| 45 HUFF, KAREN LUCILLE              |                                   |                                   |                                 |   |
| 46 JARRARD, JULIE A                 |                                   |                                   |                                 |   |
| 47 JONES, DONNA K                   |                                   |                                   |                                 |   |
| 48 KARHLIKER, WILLIAM M             |                                   |                                   |                                 |   |
| 49 KERN, KRISTIN                    |                                   |                                   |                                 |   |
| 50 KINDERNAY, ROBIN L               |                                   |                                   |                                 |   |
| 51 KNIGHT III, GEORGE W             |                                   |                                   |                                 |   |
| 52 KODATT, DEVIN L                  |                                   |                                   |                                 |   |
| 53 LANDERS, NATALIE R               |                                   |                                   |                                 |   |

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|     | Н                       | J | К | L |
|-----|-------------------------|---|---|---|
| 54  | LAYTON, MELISSA J       |   | • |   |
|     | LENTINI, FRANCESCO      |   |   |   |
|     | LITTLEJOHN, STACEY J    |   |   |   |
|     | MALEY, MARY FRANCES     |   |   |   |
|     | MARSAGLIA, JEFFREY L    |   |   |   |
|     | MATRISCH, CARLA H       |   |   |   |
|     | MCCLELLAND, AMANDA J    |   |   |   |
|     | MEYER, TRACY A          |   |   |   |
|     | MIELE, TIFFANY D        |   |   |   |
|     | MILLIGAN, KATHY L       |   |   |   |
|     | MOORE, VICTORIA L       |   |   |   |
|     | MURPHY, CYNTHIA K       |   |   |   |
| 66  | MURRAY III, WILLIAM J   |   |   |   |
|     | NEIGHBORS, CRAIG W      |   |   |   |
|     | PACINI, MICHELLE R      |   |   |   |
|     | PATTON, ELISABETH K     |   |   |   |
|     | PERKINS, CIERA B        |   |   |   |
|     | PIPER, AMBER L          |   |   |   |
|     | POINTS, TORREY D        |   |   |   |
|     | REEDY, LINDSAY A        |   |   |   |
| 74  | RHODES, SHEILA M        |   |   |   |
|     | RODGERS, JULIE C        |   |   |   |
|     | ROGERS, BERTRAM MICHAEL |   |   |   |
|     | ROSEBERRY, DANIEL K     |   |   |   |
|     | ROSEBERRY, MARY K       |   |   |   |
|     | ROYER, FRANCIS MICHAEL  |   |   |   |
|     | SAUCIER, CAROLYN A      |   |   |   |
|     | SCHMITZ, BEVERLY SB     |   |   |   |
|     | SHARP, BRADLEY R        |   |   |   |
|     | SHEPPARD, SCOTT A       |   |   |   |
|     | SMITH, KIP A            |   |   |   |
| 85  |                         |   |   |   |
|     | STOWERS, JANET S        |   |   |   |
|     | STUHMER, JUDITH E       |   |   |   |
|     | TAYLOR, JANELL M        |   |   |   |
|     | THOMPSON, SYDNEY M      |   |   |   |
|     | THORNTON JR, DONALD L.  |   |   |   |
| 91  | THORNTON, JILL ANN      |   |   |   |
| 92  | VAN HUSS, KASSY L       |   |   |   |
| 93  | WAGHORN, JULIE R        |   |   |   |
| 94  | WALDROP, SONDRA L       |   |   |   |
| 95  | WATTS, VICKI L          |   |   |   |
|     | WEISS, ASHLEY K         |   |   |   |
| 97  | WILMARTH, GARY          |   |   |   |
| 98  | WILSON, DEBORAH L       |   |   |   |
| 99  | WILSON, SHIRLEY D       |   |   |   |
|     | WOOD, LINDA M           |   |   |   |
|     | YAGOW, JAMES A          |   |   |   |
|     | YANDA, SANDRA L         |   |   |   |
| 103 | YOUNG, ANN              |   |   |   |
| 104 | ZUERCHER, PENNY L       |   |   |   |

Page 6

|    | A   | В                | С | D                             | Е                |  |  |
|----|---|------------------|---|-------------------------------|------------------|--|--|
| 1  | Payments over \$2,500, excluding wages and salaries.                                      |                  |   |                               |                  |  |  |
| 2  | This listing must be published in the local newspaper, sent to ISBE, and                  |                  |   |                               |                  |  |  |
| 3  | retained within your district/joint agreement administrative office for public inspection |                  |   |                               |                  |  |  |
| 4  |   |                  |   |                               |                  |  |  |
| 5  | Auburn CUSD #10   |                  |   |                               |                  |  |  |
| 6  | 51-084-0100-26-0000   |                  |   |                               |                  |  |  |
| 7  | Person, Firm, or Corporation  | Aggregate Amount |   | Person, Firm, or Corporation  | Aggregate Amount |  |  |
| 8  | LIBRARYWORLD INC  | \$2,634.00       |   | NAPA AUTO SUPPLY              | \$7,022.28       |  |  |
| 9  | DEARBORN NATIONAL LIFE INS CC   | \$2,646.26       |   | SPECIALIZED DATA SYSTEMS INC  | \$7,069.00       |  |  |
| 10 |   | \$2,791.25       |   | SCHOOLHOUSE PUBLICATIONS IN   | \$7,097.89       |  |  |
| 11 | BIO CORPORATION   | \$2,832.58       |   | MENARDS                       | \$7,273.07       |  |  |
|    | TERMINIX PROCESSING CENTER  | \$2,842.00       |   | PCMG/GLOBAL GOVED             | \$7,433.82       |  |  |
|    | D&K BENNETT, INC.   | \$2,940.00       |   | BUSHUE HUMAN RESOURCES INC    | \$7,836.00       |  |  |
|    | HORACE MANN LIFE INS COMPANY  | \$2,990.08       |   | GERBER LIFE                   | \$7,932.00       |  |  |
|    | AUBURN HIGH SCHOOL ACTIVITY   | \$3,078.80       |   | EDMENTUM                      | \$8,151.00       |  |  |
|    | TERRY BROWN EXCAVATING  | \$3,108.58       |   | SIMPLEX GRINNELL              | \$8,532.28       |  |  |
|    | FLOWERS SANITATION  | \$3,234.50       |   | HEINEMANN WORKSHOPS           | \$8,556.50       |  |  |
|    | JH PETTY & ASSOCIATES LTD ARC   | \$3,237.00       |   | NEWWAVE COMMUNICATIONS        | \$9,407.65       |  |  |
|    | WISCONSIN DEPARTMENT OF REV   | \$3,295.29       |   | LINCOLN PRAIRIE BEHAVORIAL HL | \$10,000.00      |  |  |
| 20 | <b>1</b> · · · · · · · · · · · · · · · · · · ·  | \$3,313.20       |   | CSC CONSULTING GROUP          | \$10,050.00      |  |  |
| 21 | MIDWEST OCCUPATIONAL HEALTH   | \$3,354.00       |   | HEARTLAND BANK                | \$11,270.00      |  |  |
| 22 | <b>4</b> · · · · ·  | \$3,459.00       |   | LASER INONOVATIONS            | \$11,489.39      |  |  |
| 23 | 4   | \$3,560.22       |   | KANSAS STATE BANK             | \$11,799.07      |  |  |
| 24 | <b>-</b>  | \$3,600.00       |   | ILLINOIS STATE                | \$12,061.32      |  |  |
| 25 |   | \$3,600.66       |   | CDS OFFICE TECHNOLOGIES       | \$13,382.59      |  |  |
| 26 |   | \$3,609.00       |   | AFLAC GROUP INSURANCE         | \$13,735.47      |  |  |
| 27 | 4   | \$3,610.00       |   | VILLAGE OF DIVERNON           | \$14,091.85      |  |  |
| 28 | <b>_</b>  | \$3,691.22       |   | US DIESEL REMANUFACTURING LL  | \$14,575.00      |  |  |
| 29 |   | \$3,750.00       |   | BSN SPORTS INC                | \$15,777.27      |  |  |
| 30 | <b>4</b> · · · · · · · · · · · · · · · · · · ·  | \$3,807.00       |   | ECK SCHAFER & PUNKE LLP       | \$17,000.00      |  |  |
| 31 | <b>-</b>  | \$3,829.09       |   | ALTORFER INC                  | \$17,399.09      |  |  |
| 32 |   | \$3,940.00       |   | HEART TECHNOLOGIES INC        | \$18,531.50      |  |  |
|    | CLOUSER AUTO SERVICE  | \$3,981.47       |   | DEARBORN NATIONAL LIFE INS CC | \$22,891.00      |  |  |
|    | TIMBERLINE BILLING SERV LLC   | \$4,054.93       |   | SKYWARD                       | \$23,204.00      |  |  |
|    | ILL HIGH SCHOOL ASSOCIATION   | \$4,063.20       |   | ROYELL COMMUNICATIONS INC     | \$24,000.00      |  |  |
|    | FRONTIER  | \$4,081.42       |   | DE LAGE LANDEN PUBLIC FINANCE | \$24,519.00      |  |  |
|    | GRAINGER INC  | \$4,187.45       |   | MCGRAW-HILL SCHOOL EDUCATION  | \$25,466.00      |  |  |
|    | FRONTLINE TECHNOLOGIES GROU   | \$4,378.15       |   | HORACE MANN INS CO            | \$30,205.14      |  |  |
|    | NEFF COMPANY  | \$4,419.59       |   | SPRINGFIELD CLINIC SPORTS MED | \$32,500.00      |  |  |
|    | NATHAN ESSEX  | \$4,562.24       |   | SPORT FLOOR REFINISHING LLC   | \$39,536.00      |  |  |
| 41 |   | \$4,614.80       |   | PRAIRIE FARMS DAIRY INC       | \$40,638.60      |  |  |
| 42 | ALPHA BAKING CO. INC.   | \$4,643.44       |   | AMEREN ILLINOIS               | \$40,878.70      |  |  |

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|    | A                            | В          | С | D                            | E            |
|----|------------------------------|------------|---|------------------------------|--------------|
| 43 | SANGAMON AUDITORIUM          | \$4,648.06 |   | TRIAD INDUSTRIAL SUPPLY CORP | \$46,108.14  |
| 44 | TRUCK CENTERS INC            | \$4,666.53 |   | AUBURN EDUCATION ASSOCIATIO  | \$57,161.62  |
| 45 | CENTRAL STATES BUS SALES INC | \$4,837.11 |   | PRAIRIELAND FS INC           | \$62,904.81  |
| 46 | SCHOOL SPECIALTY INC         | \$5,021.03 |   | CITY OF AUBURN               | \$65,514.32  |
| 47 | HAMPTON, JONATHAN            | \$5,070.00 |   | MATC-FBO AUBURN CUSD 403b PL | \$81,350.00  |
| 48 | RENAISSANCE LEARNING INC     | \$5,282.80 |   | CAPITAL AREA CAREER CTR      | \$92,836.26  |
| 49 | WASTE MANAGEMENT             | \$5,484.23 |   | FIRST FINANCIAL BANK NA      | \$97,356.84  |
| 50 | ALLEN WHITE EXCAVATING, INC  | \$5,799.35 |   | TEACHERS HEALTH INSURANCE    | \$109,126.35 |
| 51 | PATTON, CATHY                | \$5,806.03 |   | CORPORATE MASTERCARD         | \$124,662.40 |
| 52 | SOCS CONNECTING COMM         | \$6,000.00 |   | CONSTELLATION ENERGY SERVIC  | \$135,507.74 |
| 53 | AFLAC                        | \$6,173.56 |   | IL COUNTIES RISK MGMT TRUST  | \$145,784.00 |
| 54 | R W TROXELL AND COMPANY      | \$6,282.00 |   | DELL MARKETING LP            | \$167,318.75 |
| 55 | SPRINGFIELD PEPSI-COLA       | \$6,353.80 |   | KOHL WHOLESALE               | \$171,252.38 |
| 56 | MIDWEST BUS SALES INC        | \$6,484.14 |   | ILL MUNICIPAL RETIREMENT FD  | \$251,858.06 |
| 57 | NCS PEARSON INC              | \$6,921.46 |   | UNITED COMMUNITY BANK        | \$274,303.10 |
| 58 |                              |            |   | ILL DEPT OF REVENUE          | \$284,257.36 |
| 59 |                              |            |   | TEACHERS RETIREMENT SYSTEM   | \$517,791.96 |
| 60 |                              |            |   | COMMERCE TRUST COMPANY, TH   | \$576,901.25 |
| 61 |                              |            |   | SANGAMON AREA SPECIAL        | \$609,319.48 |
| 62 |                              |            |   | BLUE CROSS BLUE SHIELD       | \$897,278.48 |
| 63 |                              |            |   | INTERNAL REVENUE SERVICE     | \$994,721.44 |